INDEX

[The initials of Reviewers are added in brackets]

PAGE

ACKROYD, P. R. THE 153 FISHES IN JOHN XXI. 11— A FURTHER NOTE . 94

Acts of the Apostles, A Commentary on the. See Williams, C. S. C.

Adams, A. W. *See* Kenyon, F. G.

Aeby, G. *Les Missions divines: de Saint Justin à Origène.* [M. W.] . . 380

Aelred of Rievaulx. See Hoste, A.

Aharoni, Y. *See* Yadin, Y.

Aland, K. *See* Lietzmann, H.

Alexander, P. J. *The Patriarch Nicephorus of Constantinople: Ecclesiastical Policy and Image Worship in the Byzantine Empire.* [G. E.] . . 413

Allegory and Event. See Hanson, R. P. C.

Alten Testament, Gesammelte Studien zum. See Von Rad, G.

AMEN SAYINGS IN LUKE, THE SIX. By J. C. O'NEILL 1

Amerbachkorrespondenz, Die. See Hartmann, A.

Amiran, R. *See* Yadin, Y.

Analecta Monastica. See Foreville, R.

Ancien Testament, Les Institutions de l'. See De Vaux, R.

Ancient Semitic Civilizations. See Moscati, S.

Andriaen, M. (Ed.). *Magni Aurelii Cassiodori Expositio Psalmorum.* [O. C.] 409

Anglican Liturgies of the Seventeenth and Eighteenth Centuries. See Grisbrooke, W. Jardine

ἀπελεγμόν, ACTS XIX. 27. By G. D. KILPATRICK 327

Apocalypse et l'Histoire, L'. See Giet, S.

Apocrypha of the Old Testament, The. Revised Standard Version. [N. T.] 113

Apollonius, William, Answer to. See Horton, D.

Apostles' Creed, Rufinus, A Commentary on the. See Kelly, J. N. D.

Aumbry, The Myth of the. See Van Dijk, S. J. P.

Ayuso Marazuela, T. (Ed.). *Biblia Polyglotta Matritensia. Prooemium.* [L. B.] 438

—— *Biblia Polyglotta Matritensia,* Series VII, liber 21: *Psalterium Visigothicum-Mozarabicum.* [L. B.] 438

Balahvar, The Wisdom of: A Christian Legend of the Buddha. See Lang, D. M.

Baptême, Trois antiques rituels du. See Salles, A.

Barker, E. (Tr.). *Social and Political Thought in Byzantium from Justinian I to the last Palaeologus: Passages from Byzantine writers and documents.* [R. J. H. J.] 418

Barrett, C. K. *A Commentary on the Epistle to the Romans.* [L. A. G.] . 140

Baumstark, A. *Comparative Liturgy.* Revised by B. Botte. English edition by F. L. Cross. [J. G. D.] 427

—— *Nocturna Laus: Typen frühchristlicher Vigilienfeier und ihr Fortleben vor allem in römischen und monastichen Ritus.* Edited by O. Heiming. [C. W. D.] 424

Baur, C. *Initia Patrum Graecorum.* [H. C.] 225

BEST, G. F. A. THE EVANGELICALS AND THE ESTABLISHED CHURCH IN THE EARLY NINETEENTH CENTURY 63

Beuron, Erzabtei. *See Vetus Latina.*

Bible and the Ancient Manuscripts, Our. See Kenyon, F. G.

UNIVERSITY OF MICHIGAN LIBRARIES

Bible, Which Books Belong in the? See Filson, F. V.
Biblia Polyglotta Matritensia. See Ayuso Marazuela, T.
Bizer, E. *Fides ex Auditu: Eine Untersuchung über die Entdeckung der Gerechtigkeit Gottes durch Martin Luther.* [R. H. B.] . . . 191
Bodmer III, Papyrus. See Kasser, R.
Bohlin, T. *Die Theologie des Pelagius und ihre Genesis.* [R. F. E.] . . 170
Book-production, The Use of Dictation in Ancient. See Skeat, T. C.
Botte, B. *See* Baumstark, A.
Bradwardine, Archbishop Thomas. See Oberman, H. A.
Brou, L. (Ed.). *The Monastic Ordinale of St. Vedast's Abbey, Arras.* [F. J. E. R.] 431
Buchheit, V. *Studien zu Methodios von Olympus.* [A. W.] . . . 386
Buddha, A Christian Legend of the. See Lang, D. M.
Burning Bush, The. See Henderson, G. D.
Buytaert, É. M. (Ed.). *Eusèbe d'Émèse: Discours conservés en Latin, en partie inédits.* [S. L. G.] 159
Byzantine Empire, Ecclesiastical Policy and Image Worship in the. See Alexander, P. J.
Byzantium, Social and Political Thought in. See Barker, E.
Calvin, Saint Augustin dans l'œuvre de Jean. See Smits, L.
Canivet, P. *Histoire d'une entreprise apologétique au V^e siècle.* [J. N. D. K.] 408
—— (Ed. and Tr.). *Thérapeutique des maladies helléniques. Théodoret de Cyr.* [J. N. D. K.] 408
Carmignac, J. (Tr.). *La Règle de la Guerre des Fils de Lumière contre les Fils des Ténèbres.* [G. R. D.] 120
Cassien, Jean. See Pichery, E.
Cassiodori Expositio Psalmorum. See Andriaen, M.
CATHOLIC EPISTLES, PSEUDO-HILARY ON THE. By G. D. KILPATRICK . 344
Cène, La Date de la. See Jaubert, A.
CHADWICK, H. RUFINUS AND THE TURA PAPYRUS OF ORIGEN'S COMMENTARY ON ROMANS 10
Chary, Th. *Les Prophètes et le culte à partir de l'exil.* [A. R. J.] . . 106
Chavasse, A. *Le Sacramentaire Gélasien (Vaticanus Reginensis 316): Sacramentaire Presbytéral en usage dans les Titres Romains au VII^e siècle).* [L. B.] 432
Chrestos, P. K. (Ed.), assisted by S. Sakkos and G. Mantzarides. *Nicetas Stethatus: Μυστικὰ συγγράμματα.* [J. M. H.] 184
Chrestotes. See Stachowiak, L. R.
Christian Doctrines, Early. See Kelly, J. N. D.
Christian's Calling, The. See Wingren, G.
CHRISTOLOGICAL TERMS, THE INFLUENCE OF CIRCUMSTANCES ON THE USE OF. By C. F. D. MOULE 247
Chrysostom, Jean. See Wenger, A.
CLEMENT OF ALEXANDRIA, TEACHING AND WRITING IN THE FIRST CHAPTER OF THE *Stromateis* OF. By E. F. OSBORN 335
Comparative Religion, Patterns in. See Eliade, M.
Corbett, P. B. *The Latin of the Regula Magistri.* [O. C.] . . . 410
Corell, A. *Consummatum Est: Eschatology and Church in the Gospel of St. John.* Translated by the Order of the Holy Paraclete. [J. A. T. R.] 379
Corinthians, The Second Epistle of Paul to the. See Tasker, R. V. G.
Corpus Christianorum: Series Latina, CXVII. See Rochais, H. M.
Corpus Christi. See McGregor, G.
Country Clergy, 1558–1660, The. See Hart, A. Tindal.

Cross, F. L. *See* Baumstark, A.
Cullmann, O. *Die Christologie des Neuen Testaments.* [C. K. B.] . . 376
Cyril of Jerusalem and Nemesius of Emesa. See Telfer, W.
191 Darrouzès, J. (Ed. and Tr.). *Syméon le Nouveau Théologien: Chapitres théologiques, gnostiques et pratiques.* [J. M. H.] 185
170 *Dead Sea Scrolls, Aspects of the. See* Rabin, C.
De Gandillac, M. (Tr.), Heil, G. (Ed.), Roques, R. (Introd.). *Denys l'Aréopagite: La Hiérarchie céleste.* [A. H. A.] 412
Del Medico, H. E. *The Riddle of the Scrolls.* Translated by H. Garner. [G. R. D.] 359
431 *Delitzsch, Franz, Lectures for 1953. See* Jeremias, J.
386 *Denys l'Aréopagite: La Hiérarchie céleste. See* De Gandillac, M.
DEUTERO-ISAIAH, A LEXICAL CONSIDERATION FOR THE DATE OF. By H. W. F. SAGGS 84
Deuteronomy, Studies in the Date of. See Manley, G. T.
159 De Vaux, R. *Les Institutions de l'Ancien Testament. I. Le Nomadisme et ses survivances. Institutions familiales. Institutions civiles.* [H. H. R.] . 96
Diem, H. *Dogmatics.* Translated by H. Knight. [H. C.] . . . 465
Dionysius Areopagita, Kontemplation und Ekstase bei Pseudo-. See Völker, W.
Dogmatics. See Diem, H.
408 Donovan, R. B. *The Liturgical Drama in Medieval Spain.* [G. R. O.] . 444
Dörries, H. *Konstantin der Grosse.* [H. C.] 225
408 Dothan, T. *See* Yadin, Y.
Driver, G. R. *See* Kenyon, F. G.
120 Dubois, J. *See* Hoste, A.
Dumbarton Oaks Papers No. 11. [J. M. H.] 415
Dunayesky, I. *See* Yadin, Y.
344 Dupont-Sommer, A. (Tr.). *Le Livre des Hymnes découvert près de la mer morte (IQH).* [G. R. D.] 124
Early Middle Ages, The Intellectual Heritage of the. See Laistner, M. L. W.
10 Edwards, Jonathan. *Freedom of the Will.* Edited by Paul Ramsey.
106 [G. F. W.] 221
Eissfeldt, O. *See* Thomsen, P.
Eliade, M. *Patterns in Comparative Religion.* [S. H. H.] 216
432 Emmet, D. *Function, Purpose and Powers.* [B. M.] 208
Engel, Tod, und Seelenreise. See Recheis, A.
184 *Ethical Theory, A Study in. See* Mackinnon, D. M.
Eusèbe d'Émèse. See Buytaert, É. M.
EVANGELICALS AND THE ESTABLISHED CHURCH IN THE EARLY NINETEENTH CENTURY, THE. By G. F. A. BEST 63
Exil, Les Prophètes et le culte à partir de l'. See Chary, Th.
247 *Exilic Age, The. See* Whitley, C. F.
Faessler, F. *Der Hagios-Begriff bei Origenes: ein Beitrag zum Hagios-Problem.* [H. C.] 465
335 *Faith and Freedom, For. See* Hodgson, L.
Faith and Logic. See Mitchell, B.
410 Farmer, H. *See* Foreville, R.
Farrer, A. *The Freedom of the Will.* [I. T. R.] 456
379 Fendt, L. *Einführung in die Liturgiewissenschaft.* [L. B.] 177
Fides ex Auditu. See Bizer, E.
Filson, F. V. *Which Books Belong in the Bible?* [H. F. D. S.] . . 223
Foreville, R., Leclercq, J., Morson, J., Farmer, H. *Analecta Monastica,* 4th series. [B. S.] 440

Foster, K. (Tr. and Ed.). *The Life of Saint Thomas Aquinas: Biographical Documents.* [E. L. M.] 464
Franceschini, A., and Weber, R. (Eds.). *Itinerarium Egeriae.* [J. G. D.] . 462
Freedom of the Will. See Edwards, Jonathan.
—— *The. See* Farrer, A.
Function, Purpose and Powers. See Emmet, D.
Gallican Rite, The. See Porter, W. S.
Garner, H. *See* Del Medico, H. E.
Gaule chrétienne à l'époque romaine, La: II. See Griffe, É.
Gélasien, Le Sacramentaire. See Chavasse, A.
Geschichte, Israelitische und jüdische. See Wellhausen, J.
Giet, S. *L'Apocalypse et l'histoire: Étude historique sur l'Apocalypse johannique.* [A. F.] 146
Gifford Lectures, 1955–7. *See* Hodgson, L.
GLASSON, T. F. THE 'PASSOVER', A MISNOMER: THE MEANING OF THE VERB *Pasach* 79
Godman, S. *See* Noth, M.
Gose, E. (Ed.). *Katalog der frühchristlichen Inschriften in Trier.* [S. L. G.] 397
Gospels, The Four. A New Translation. See Rieu, E. V.
Grant, R. M. *The Letter and the Spirit.* [B. L.] 150
Gregor von Nazianz, Studien zu. See Lefherz, F.
Griffe, É. *La Gaule chrétienne à l'époque romaine: II. L'Église des Gaules au V^e siècle.* [N. K. C.] 229
Grisbrooke, W. Jardine. *Anglican Liturgies of the Seventeenth and Eighteenth Centuries.* [G. W. O. A.] 466
Gundry, D. W. *Religions, A Preliminary Historical and Theological Study.* [R. C. Z.] 228
Hänggi, A. *Der Rheinauer Liber Ordinarius.* [L. B.] 178
Hanson, R. P. C. *Allegory and Event: a Study of the Sources and Significance of Origen's interpretation of Scripture.* [H. E. W. T.] . . . 382
Harl, M. *Origène et la fonction révélatrice du verbe incarné.* [R. P. C. H.] 384
Hart, A. Tindal. *The Country Clergy in Elizabethan and Stuart Times, 1558–1660.* [G. V. B.] 448
Hartmann, A. (Ed.). *Die Amerbachkorrespondenz.* V. Band: 1537–1543. [G. F. N.] . . . . . 4[illegible]
Hazor, The James A. de Rothschild Expedition at. See Yadin, Y.
Hebraïsant, Opuscules d'un. See Humbert, P.
HEBREWS XI. 3, A NOTE ON. By A. G. WIDDESS 327
Heil, G. *See* De Gandillac, M.
Heiming, O. *See* Baumstark, A.
Hempel, J. and Rost, L. (Eds.). *Von Ugarit nach Qumran. Beiträge zur alttestamentlichen und altorientalischen Forschung.* [L. H. B.] . . 98
Henderson, G. D. *The Burning Bush.* [B. H.] 450
Hepburn, R. W. *Christianity and Paradox: Critical Studies in Twentieth Century Theology.* [I. T. R.] 209
Heppel, M. *See* Moore, L.
HERESIES NATIONAL OR SOCIAL MOVEMENTS IN DISGUISE, WERE ANCIENT? By A. H. M. JONES 280
Hermas: Le Pasteur. See Joly, R.
Herods, The Later. See Perowne, S.
Hodgson, L. *For Faith and Freedom:* Vol. II. *Christian Theology.* (Gifford Lectures, 1955–7). [G. F. W.] 205
Höfer, J. and Rahner, K. (Eds.). *Lexikon für Theologie und Kirche,* Band I. Second edition. [O. C.] 173

Höfer, J. and Rahner, K. (Eds.). *Lexicon*, Band II. [O. C.] . . 463
Hooke, S. H. *Myth, Ritual, and Kingship*. [J. G.] 351
Horton, D. (Tr.). *John Norton: The Answer to the Whole Set of Questions of the Celebrated Mr. William Apollonius, Pastor of the Church of Middleburg*. [O. C.] 22
Hoste, A., and Dubois, J. (Eds.). *Aelred of Rievaulx: 'Quand Jésus eut douze ans . . .'*. [B. S.] 439
Humbert, P. *Opuscules d'un Hébraïsant*. [H. H. R.] 97
Hunt, R., Klibansky, R., Labowsky, L. (Eds.). *Mediaeval and Renaissance Studies*, Vol. IV. [C. N. L. B.] 442
Hymne de Jubilation chez les Synoptiques, L'. *See* Mertens, H.
Hymnes découvert près de la mer morte, Le Livre des. *See* Dupont-Sommer, A.
Hymnos Akathistos im Abendland. *See* Meersseman, G. G.
Initia Patrum Graecorum. *See* Baur, C.
Israël et les nations. *See* Martin-Achard, R.
Israel, The History of. *See* Noth, M.
Italos, Joannes. *See* Joannou, P.
Itinerarium Egeriae. *See* Franceschini, A.
James, E. O. *Prehistoric Religion: A Study in Prehistoric Archaeology*. [S. H. H.] 214
Janini, J. *S. Siricio y las Cuatro Temporas: una Investigación sobre las fuentes de la espiritualidad seglar y del Sacramentario Leoniano*. [H. C.] 231
Jahrbuch für Antike und Christentum, I. [J. M. C. T.] 393
Jaubert, A. *La Date de la Cène. Calendrier biblique et liturgie chrétienne*. [J. J.] 131
Jay, E. G. *New Testament Greek. An Introductory Grammar*. [L. A. G.] 142
Jenkins, Daniel. *The Protestant Ministry*. [H. B.] 220
Jeremias, J. *Jesus' Promise to the Nations, the Franz Delitzsch Lectures for 1953*. [C. F. D. M.] 133
Jesus and His Coming. *See* Robinson, J. A. T.
Jesus' Promise to the Nations. *See* Jeremias, J.
Joannou, P. *Joannes Italos: Quaestiones quodlibetales*. [J. M. H.] . . 182
—— *Christliche Metaphysik in Byzanz, I. Die Illuminationslehre des Michael Psellos und Joannes Italos*. [J. M. H.] 182
JOHN XXI. 11, THE 153 FISHES IN—A FURTHER NOTE. By P. R. ACKROYD. 94
Joly, R. (Ed.). *Hermas: Le Pasteur*. [M. W.] 461
JONES, A. H. M. WERE ANCIENT HERESIES NATIONAL OR SOCIAL MOVEMENTS IN DISGUISE? 280
Judaea, Ten Years of Discovery in the Wilderness of. *See* Milik, J. T.
Judenchristentum in den Pseudoklementinen, Das. *See* Strecker, G.
Judges, Composition of the Book of. *See* Simpson, C. A.
Kähler, E. *Studien zum Te Deum und zur Geschichte des 24. Psalms in der alten Kirche*. [F. J. E. R.] 429
ΚΑΙΝΗ ΔΙΑΘΗΚΗ, H. *See* Kilpatrick, G. D.
Kantorowicz, E. H. *The King's Two Bodies: A Study in Medieval Political Theology*. [M. W.] 185
KARLSTADT, ANDREW, AND REFORMATION PURITANISM. By GORDON RUPP 308
Kasser, R. (Ed. and Tr.). *Papyrus Bodmer III, Évangile de Jean et Genèse I–IV, 2* [K. H. K.] 363
Kelly, J. N. D. *Early Christian Doctrines*. [W. T.] 380
Kelly, J. N. D. (Tr.). *Rufinus: A Commentary on the Apostles' Creed*. [F. L. C.] 166

Kenyon, F. G. *Our Bible and the Ancient Manuscripts.* Revised by A. W. Adams. Introduction by G. R. Driver. [B. M. M.] . . . 345
KILPATRICK, G. D. ACTS XIX. 27 ἀπελεγμόν 327
—— PSEUDO-HILARY ON THE CATHOLIC EPISTLES 344
—— *H KAINH ΔΙΑΘΗΚΗ.* Second edition. [C. S. C. W.] . . 361
King's Two Bodies, The. See Kantorowicz, E. H.
Klauser, T. (Ed.). *Reallexikon für Antike und Christentum.* Lieferungen 23–26. [S. L. G.] 158
Klibansky, R. *See* Hunt, R.
König, F. (Ed.). *Religionswissenschaftliche Wörterbuch: Die Grundbegriffe.* [F. L. C.] 228
Konstantin der Grosse. See Dörries, H.
Kuss, O. (Tr. and Ed.). *Der Römerbrief.* [L. A. G.] 140
Labowsky, L. *See* Hunt, R.
Laistner, M. L. W. *The Intellectual Heritage of the Early Middle Ages.* Edited by C. G. Starr. [L. B.] 411
Lang, D. M. (Ed.). *The Wisdom of Balahvar: A Christian Legend of the Buddha.* [R. C. Z.] 218
Latin des chrétiens, Études sur le. See Mohrmann, C.
Latin of the Regula Magistri, The. See Corbett, P. B.
Latine médiévale, Pour une nouvelle édition de la littérature. [H. C.] . . 464
Leaney, A. R. C. *A Commentary on the Gospel according to St. Luke.* [L. A. G.] 371
Lebanon IN THE FATHERS, THE SYMBOLICAL INTERPRETATION OF. By H. F. D. SPARKS 264
Leclercq, J. *See* Foreville, R.
Lefherz, F. *Studien zu Gregor von Nazianz: Mythologie, Überlieferung Scholiasten.* [H. J. R.] 226
LEGENDARY SACRAMENTARY OF RHEIMS, THE: THE RITES FOR THE DYING IN THE EARLY MIDDLE AGES, II. By H. B. PORTER . . . 299
Letter and the Spirit, The. See Grant, R. M.
Lexikon für Theologie und Kirche. See Höfer, J.
Liber Ordinarius, Der Rheinauer. See Hänggi, A.
Lietzmann, H. *Kleine Schriften I. Studien zur spätantiken Religionsgeschichte.* Edited by K. Aland. [S. L. G.] 162
Liturgica 2. See Montisserrati.
Liturgical Drama in Medieval Spain, The. See Donovan, R. B.
Liturgiewissenschaft, Einführung in die. See Fendt, L.
Liturgy, Comparative. See Baumstark, A.
LUCIANIC TEXT IN THE HEPTATEUCH, WITH SPECIAL REFERENCE TO THE OLD LATIN VERSION, SIX OR SEVEN NATIONS: A POINTER TO THE. By RAYMOND THORNHILL 233
Luther, Martin. *See* Bizer, E. *and* Wingren, G.
McDonald, H. D. *Ideas of Revelation: an historical Study, 1700–1860.* [H. C.] 465
McGregor, G. *Corpus Christi: The Nature of the Church according to the Reformed Tradition.* [B. H.] 453
Mackinnon, D. M. *A Study in Ethical Theory.* [J. R. L.] . . . 201
McNamara, M. A. *Friendship in Saint Augustine.* [J. B.] . . . 462
Manley, G. T. *The Book of the Law, Studies in the Date of Deuteronomy.* [J. N. S.] 101
Mantzarides, G. *See* Chrestos, P. K.
Martin-Achard, R. *Israël et les nations.* [U. E. S.] 349
Mediaeval and Renaissance Studies. See Hunt, R.

Medieval Political Theology, A Study in. See Kantorowicz, E. H.
Meersseman, G. G. *Der Hymnos Akathistos im Abendland: I. Akathistos-Akoluthie und Grusshymnen.* [E. J. W.] 179
Melanchthon als Ausleger des Alten Testaments. See Sick, H.
Mertens, H. *L'Hymne de Jubilation chez les Synoptiques: Matthieu XI, 25–30, Luc X, 21–22.* [J. N. S.] 130
Metaphysik in Byzanz, Christliche. See Joannou, P.
Methodios von Olympus, Studien zu. See Buchheit, V.
Milik, J. T. *Ten Years of Discovery in the Wilderness of Judaea.* Translated by J. Strugnell. [H. F. D. S.] 461
Ministry, The Protestant. See Jenkins, Daniel.
Missions divines, Les: de Saint Justin à Origène. See Aeby, G.
Mitchell, B. (Ed.). *Faith and Logic: Oxford Essays in Philosophical Theology.* [H. D. L.] 202
Mohrmann, C. *Études sur le latin des chrétiens.* [A. E.] 401
Monachesimo Orientale, Il. [O. C.] 463
Monastic Ordinale of St. Vedast's Abbey, Arras, The. See Brou, L.
Montisserrati, In Abbatia. *Liturgica 2.* [L. B.] 435
Moore, L. (Tr.). *St. John Climacus: The Ladder of Divine Ascent.* Introduction by M. Heppel. [H. C.] 465
Morson, J. *See* Foreville, R.
Moscati, S. *Ancient Semitic Civilizations.* [J. J. O.] 95
Moule, C. F. D. The Influence of Circumstances on the use of Christological Terms 247
Myth, Ritual, and Kingship. See Hooke, S. H.
Mythe et allégorie. See Pépin, J.
Nemesius of Emesa, Cyril of Jerusalem and. See Telfer, W.
Neuen Testaments, Die Christologie des. See Cullmann, O.
New Testament, An Introduction to the Theology of the. See Richardson, A.
New Testament, The political background of the. See Perowne, S.
New Testament Greek. See Jay, E. G.
Newmans Idee einer Universität. See Renz, W.
Nicephorus of Constantinople, The Patriarch. See Alexander, P. J.
Nicetas Stethatus. See Chrestos, P. K.
Nocturna Laus. See Baumstark, A.
Norton, John. See Horton, D.
Noth, M. *The History of Israel.* Translated by S. Godman. [A. S. H.] 223
Oberman, H. A. *Archbishop Thomas Bradwardine. A Fourteenth Century Augustinian.* [G. L.] 188
Old Testament Times, Documents from. See Thomas, D. Winton.
O'Neill, J. C. The Six Amen Sayings in Luke 1
Origène et la fonction révélatrice du verbe incarné. See Harl, M.
Origenes, Der Hagios-Begriff bei. See Faessler, F.
Origen's Commentary on Romans, Rufinus and the Tura Papyrus of. By H. Chadwick 10
Origen's interpretation of Scripture, Allegory and Event: a Study of the Sources and Significance of. See Hanson, R. P. C.
Ortiz de Urbina, I. *Patriologia Syriaca.* [A. E. G.] 461
Osborn, E. F. Teaching and Writing in the First Chapter of the *Stromateis* of Clement of Alexandria 335
Oxford Essays in Philosophical Theology. See Mitchell, B.
Palästina-Literatur, Die. See Thomsen, P.
Paradox, Christianity and. See Hepburn, R. W.

'Passover', The, A Misnomer: The Meaning of the Verb *Pasach*. By T. F. Glasson 79
Patrologia Syriaca. *See* Ortiz de Urbina, I.
Pauline View of Man, The. *See* Stacey, W. D.
Pelagius, Die Theologie des. *See* Bohlin, T.
Pépin, J. *Mythe et allégorie: les origines grecques et les contestations judéo-chrétiennes*. [R. M. G.] 154
Perowne, S. *The Later Herods: the political background of the New Testament*. [H. St. J. H.] 224
Perrot, J. *See* Yadin, Y.
Pichery, E. (Tr.). *Jean Cassien: Conférences VIII–XVII*. [O. C.] . 226
Poppaea Sabina, The Alleged Jewish Tendencies of. By E. Mary Smallwood 329
Porter, H. B. The Rites for the Dying in the Early Middle Ages, I: St. Theodulf of Orleans 43
—— II: The Legendary Sacramentary of Rheims 209
Porter, W. S. *The Gallican Rite*. [E. A. L.] 463
Prehistoric Religion. *See* James, E. O.
Prophecy and Religion in Ancient China and Israel. *See* Rowley, H. H.
Psellos, Michael. *See* Joannou, P.
Pseudoklementinen, Das Judenchristentum in den. *See* Strecker, G.
Qumran Sectaries Essenes, Were The? A Re-examination of some Evidences. By Cecil Roth 87
Rabin, C. *The Zadokite Documents. I. The Admonition. II. The Laws*. [H. H. R.] 224
Rabin, C. and Yadin, Y. (Eds.). *Aspects of the Dead Sea Scrolls*. [G. R. D.] 121
Raftis, J. A. *The Estates of Ramsey Abbey: A study in economic growth and organization*. [M. D. K.] 446
Rahner, K. *See* Höfer, J.
Ramsey, P. *See* Edwards, Jonathan.
Ramsey Abbey, The Estates of. *See* Raftis, J. A.
Rasmurren, C. C. *See* Wingren, G.
Reallexikon für Antike und Christentum. *See* Klauser, T.
Reasons and Faiths. *See* Smart, N.
Recheis, A., *Engel, Tod, und Seelenreise: das Wirken der Geister beim Heimgang des Menschen in der Lehre der alexandrinischen und kappadokischen Väter*. [H. C.] 230
Reformation Puritanism, Andrew Karlstadt and. By Gordon Rupp 308
Règle de la Guerre des Fils de Lumière contre les Fils des Ténèbres. *See* Carmignac, J.
Reid, J. K. S. *The Authority of Scripture: a Study of The Reformation and Post-Reformation Understanding of the Bible*. [H. F. D. S.] . 222
Religions, A Preliminary Historical and Theological Study. *See* Gundry, D. W.
Religionsgeschichte, Studien zur spätantiken. *See* Lietzmann, H.
Religionswissenschaftliche Wörterbuch. *See* König, F.
Renz, W. *Newmans Idee einer Universität*. [O. C.] 227
Revelation, Ideas of. *See* McDonald, H. D.
Richardson, A. *An Introduction to the Theology of the New Testament*. [C. F. D. M.] 373
Richardson, C. C. *The Doctrine of the Trinity*. [A. R.] 199
Rieu, E. V. (Tr.). *The Four Gospels, A New Translation from the Greek*. [G. D. K.] 127

RITES FOR THE DYING IN THE EARLY MIDDLE AGES, THE, I: ST. THEODULF OF ORLEANS. By H. B. PORTER 43
— II: THE LEGENDARY SACRAMENTARY OF RHEIMS 299
Robinson, J. A. T. *Jesus and His Coming: The Emergence of a Doctrine.* [G. R. B-M.] 134
Rochais, H. M. (Ed.). *Corpus Christianorum: Series Latina, CXVII.* [O. C.] 172
Romans, A Commentary on the Epistle to the. See Barrett, C. K.
Römerbrief, Der. See Kuss, O.
Roques, R. *See* De Gandillac, M.
Rost, L. *See* Hempel, J., *and* Thomsen, P.
ROTH, CECIL. WERE THE QUMRAN SECTARIES ESSENES? A RE-EXAMINATION OF SOME EVIDENCES 87
Rowley, H. H. *Prophecy and Religion in Ancient China and Israel.* [H. H. D.] 108
Rufinus: A Commentary on the Apostles' Creed. See Kelly, J. N. D.
RUFINUS AND THE TURA PAPYRUS OF ORIGEN'S COMMENTARY ON ROMANS. By H. CHADWICK 10
RUPP, GORDON. ANDREW KARLSTADT AND REFORMATION PURITANISM . 308
SAGGS, H. W. F. A LEXICAL CONSIDERATION FOR THE DATE OF DEUTERO-ISAIAH 84
Saint Augustin dans l'œuvre de Jean Calvin. See Smits, L.
Saint Augustine, Friendship in. See McNamara, M. A.
St. John, Eschatology and Church in the Gospel of. See Corell, A.
St. John Climacus: The Ladder of Divine Ascent. See Moore, L.
St. Luke, A Commentary on the Gospel according to. See Leaney, A. R. C.
S. Siricio y las Cuatro Temporas. See Janini, J.
ST. THEODULF OF ORLEANS: THE RITES FOR THE DYING IN THE EARLY MIDDLE AGES, I. By H. B. PORTER 43
Saint Thomas Aquinas, The Life of. See Foster, K.
St. Vedast's Abbey, Arras, The Monastic Ordinale of. See Brou, L.
Sakkos, S. *See* Chrestos, P. K.
Salles, A. *Trois antiques rituels du Baptême.* [H. C.] 230
Sánchez de Arévalo, Rodrigo. See Trame, R. H.
Scottish Church History. *See* Henderson, G. D., *and* McGregor, G.
Scripture, The Authority of. See Reid, J. K. S.
Scrolls and the New Testament, The. See Stendahl, K.
Scrolls, The Riddle of the. See Del Medico, H. E.
Sick, H. *Melanchthon als Ausleger des Alten Testaments.* [P. S. W.] . 466
Simpson, C. A. *Composition of the Book of Judges.* [P. R. A.] . . 103
SIX OR SEVEN NATIONS: A POINTER TO THE LUCIANIC TEXT IN THE HEPTATECH, WITH SPECIAL REFERENCE TO THE OLD LATIN VERSION. By RAYMOND THORNHILL 233
Skeat, T. C. *The Use of Dictation in Ancient Book-production.* [E. G. T.] 149
SMALLWOOD, E. MARY. THE ALLEGED JEWISH TENDENCIES OF POPPAEA SABINA 329
Smart, N. *Reasons and Faiths.* [S. G. F. B.] 454
Smits, L. *Saint Augustin dans l'œuvre de Jean Calvin*, vol. 2. [O. C.] . 462
SPARKS, H. F. D. THE SYMBOLICAL INTERPRETATION OF *Lebanon* IN THE FATHERS 264
Spinoza, Benedict de: The Political Works. See Wernham, A. G.
Stacey, W. D. *The Pauline View of Man.* [J. A. T. R.] 144
Starr, C. G. *See* Laistner, M. L. W.
Stachowiak, L. R. *Chrestotes—Ihre biblisch-theologische Entwicklung und Eigenart.* [J. N. S.] 225

Stendahl, K. *The Scrolls and The New Testament.* [B. J. R.] . . 126
Stenzel, A. *Die Taufe: Eine genetische Erklärung der Taufliturgie.* [J. H. C.] 421
Strecker, G. *Das Judenchristentum in den Pseudoklementinen* [R. McL. W.] 156
Stromateis OF CLEMENT OF ALEXANDRIA, TEACHING AND WRITING IN THE FIRST CHAPTER OF THE. By E. F. OSBORN 335
Strugnell, J. *See* Milik, J. T.
Syméon le Nouveau Théologien. See Darrouzès, J.
Systematic Theology. See Tillich, P.
Tasker, R. V. G. *The Second Epistle of Paul to the Corinthians: An Introduction and Commentary.* [C. L. M.] 143
Taufe, Die: Eine genetische Erklärung der Taufliturgie. See Stenzel, A.
Te Deum und zur Geschichte des 24. Psalms in der alten Kirche, Studien zum. See Kähler, E.
Telfer, W. (Ed.). *Cyril of Jerusalem and Nemesius of Emesa.* [F. L. C.] 164
Théodoret de Cyr. *See* Canivet, P.
Theological Explanation. See Woods, G. F.
Theologische Ethik. See Thielicke, H.
Theology in Conflict: Nygren, Barth, Bultmann. See Wingren, G.
Thielicke, H. *Theologische Ethik*, Vol. II, part ii. [G. F. W.] . . 460
Thomas, D. Winton. *Documents from Old Testament Times.* [R. T.] . 348
Thomsen, P. *Die Palästina-Literatur. Eine internationale Bibliographie in systematischer Ordnung mit Autoren- und Sachregister. Band A: die Literatur der Jahre 1878–1894. Lieferung 1, durch den Druck geführt von L. Rost; Lieferung 2, durch den Druck geführt von O. Eissfeldt u. L. Rost.* [G. R. D.] 119
THORNHILL, RAYMOND. SIX OR SEVEN NATIONS: A POINTER TO THE LUCIANIC TEXT IN THE HEPTATEUCH, WITH SPECIAL REFERENCE TO THE OLD LATIN VERSION 233
Tillich, P. *Systematic Theology: Volume Two.* [J. B.] 192
Trame, R. H. *Rodrigo Sánchez de Arévalo 1404–1470.* [O. C.] . . 226
Trier, Katalog der frühchristlichen Inschriften in. See Gose, E.
Trinity, The Doctrine of the. See Richardson, C. C.
Twentieth Century Theology, Critical Studies in. See Hepburn, R. W.
Ugarit nach Qumran, Von. See Hempel, J., *and* Rost, L.
Van Dijk, S. J. P., and Walker, J. Hazelden. *The Myth of the Aumbry: Notes on Mediaeval Reservation Practice and Eucharistic Devotion.* [H. B.] 219
Vetus Latina: die Reste der altlateinischen Bibel, nach Petrus Sabatier neu gesammelt und herausgegeben von der Erzabtei Beuron. Band 26; 2 Lieferung. [H. F. D. S.] 147
Völker, W. *Kontemplation und Ekstase bei Pseudo-Dionysius Areopagita.* [A. H. A.] 175
Von Rad, G. *Gesammelte Studien zum Alten Testament.* [G. R. D.] . 356
Wahlstrom, E. H. *See* Wingren, G.
Walker, J. Hazelden. *See* Van Dijk, S. J. P.
Weber, R. *See* Franceschini, A.
Wellhausen, J. *Israelitische und jüdische Geschichte.* [A. S. H.] . . 223
Wenger, A. (Ed. and Tr.). *Jean Chrysostome: Huit catéchèses baptismales inédites.* [H. de R.] 168
Wernham, A. G. (Ed. and Tr.). *Benedict de Spinoza: The Political Works: The Tractatus Theologico-Politicus in part and the Tractatus Politicus in full.* [I. T. R.] 229

Whitley, C. F. *The Exilic Age.* [A. S. H.] 223
Widdess, A. G. A Note on Hebrews xi. 3 327
Williams, C. S. C. *A Commentary on the Acts of the Apostles.* [L. A. G.] 140
Wingren, G. *The Christian's Calling: Luther on Vocation.* Translated by C. C. Rasmurren. [P. S. W.] 190
— *Theology in Conflict: Nygren, Barth, Bultmann.* Translated by E. H. Wahlstrom. [P. S. W.] 466
Woods, G. F. *Theological Explanation. A study of the meaning and means of explaining in science, history, and theology, based upon the Stanton Lectures delivered in the University of Cambridge, 1953–1956.* [E. L. M.] 459
Yadin, Y., Aharoni, Y., Amiran, R., Dothan, T., Dunayesky, I., Perrot, J. *The James A. de Rothschild Expedition at Hazor. Hazor I, an account of the first season of excavations, 1955.* [R. W. H.] . . 100
Yadin, Y., *see* Rabin, C.
Zadokite Documents, The. See Rabin, C.